**2023 - 2024**

**Santa Maria High School FFA**

**Standing Committee Chairman Application**

**First Name:** *Click here to enter text.*

**Last Name:** *Click here to enter text.*

**Student Id Number:** *Click here to enter text.*

**Cell Phone Number:** *Click here to enter text.*

**School Email Address:** *Click here to enter text.*

**Current Grade Level:** *Click here to enter text.*

**Overall GPA:** *Click here to enter text.*

**Current FFA Degree Held:** *Choose an item.*

**1st Standing Committee most interested in:** Choose an item.

**2nd Standing Committee Most interested in:** Choose an item.

**Please List the classes that you plan to take next year (note The Ag Leadership is mandatory for officers that are elected to office):**

1. *Click here to enter text.*
2. *Click here to enter text.*
3. *Click here to enter text.*
4. *Click here to enter text.*
5. *Click here to enter text.*
6. *Click here to enter text.*
7. *Click here to enter text.*

**Describe your Participation and achievements in This Year’s FFA Public Speaking events at all levels:**

*Click here to enter text.*

**Describe your participation and achievements with this year’s CDE Judging Teams:**

*Click here to enter text.*

**Describe your participation and involvement with this year’s FFA meetings and other FFA activities:**

*Click here to enter text.*

**Describe your participation in FFA-related Community service activities:**

*Click here to enter text.*

**Describe your past SAE project(s) and your future plans regarding SAE projects:**

*Click here to enter text.*

**Describe commitments/responsibilities you anticipate having next year (other clubs, Sports, etc.):**

*Click here to enter text.*

**List and describe your 3 best leadership qualities:**

*Click here to enter text.*

**What would be your number 1 goal if elected as a Standing committee Chairman?**

*Click here to enter text.*

**Why is it important for a committee chairman to maintain good grades and how do you plan to meet this expectation as a potential committee chairman?**

*Click here to enter text.*